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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

The first time since 1968 that the family of Vivian and Eddie Jones had a family photo taken. This one was at a family reunion in Delta, Colo. in August.

NEWS AND VIEWS

10TH ANNIVERSARY ISSUE

The first issue of the SANGRE DE CRISTO NEWSNOTES was dated September 29, 1973, the feast of St. Michael the Archangel. I wanted to start slow and not be too heavily committed. Not having a background in journalism or the printing business, I've sort of just had to learn as I went. I thank God for the secretarial help and financial aid that has made it possible for this newsletter to be published over the years. Making invaluable contributions have been the different secretaries Mrs. Evelyn Spencer, Mrs. Regina Hurst, Mrs. Juanita Burke, and Mrs. Diane Hunt. And special credit is certainly due to my printers **Suzanne and Alan Boyce at 9490 Printing in Colorado Springs. Suzanne is in charge of the business by herself now. Then there are all my faithful subscribers, several hundred of you by now, who constantly furnish me with the motivation, encouragement and money to get the job done. And even though I enjoy it, it is a job.** Like getting this issue out. I really wanted to see it out on schedule, but with procrastination and so many other demands on my time, it is being mailed out late. Sorry about that! I'll try to do better in the future.

ANNE WITZELL

I still have not had any word on Miss Anne Witzell, the traditional Catholic lay leader who used to live in Thunder Bay, Ontario, Canada. I asked on the front page of the March, 1983 issue if anyone knew what happened to her. If you know, please do contact me, don't presume that someone else has already done so. Thank you!

UNCERTAINTY IN THE WORLD

For some of us at least, there is a little apprehension about what has happened or is going to happen to the e conomy, about the treason in high places in our government, about what to expect next from the Russian Communists who just murdered Congressman Larry McDonald (in connivance with our government?) and the so many other innocent people who went down in that Korean 747, about the apostacy in the Catholic Church and the disunity seen among some Traditional Catholics. What is going on in the Mid-East, in Central America? Is Mexico on the brink of a bloody revolution which will spill over into the United States? What is behind the strange weather patterns? Are we the generation that the book of Joel in the Old Testament was written for and about? Are we the generation to witness the unsealing and fulfillment of the main part of the Apocalypse? Remember that modern day Jews are not the chosen people of the Bible. We are having quite a time getting a powerful article typeset which Mrs. Teresa Benns has written on this subject. God-willing it will appear in the December issue.

I'm composing this part of the newsletter on October 3rd, the feast of the great St. Therese, The Little Flower, using a manual Olympia typewriter in my little composition office in the back of the Immaculate Heart of Mary School in Westcliffe,. School is just out and all the students and their teacher (Mrs. Jean Davis) are happily on their ways home or outside playing. All those problems and concerns mentioned in the previous paragraph are millions of miles from those children's minds, and so they should be. My nephew, Robert Davis, is probably thinking about the grouse hunting trip I promised to take him on this coming weekend. He just got his Hunter Safety Card last week and paid $5 of his own money to buy a small game license. Little Rosemarie Davis comes to school, too. In two days she will be having her first birthday party. Ah! I think I have an idea what Our Lord meant when He said that unless we became as little children we could not enter into the Kingdom Of God. The delight, the joy, the innocence, the curiosity, the godliness that shines in their eyes and faces! No cares, no worries, the wholesome respect and fear of their parents and elders when they get corrected. I think that is how God wants us to be, full of joy, without cares and worries, just a healthy respect and fear of Him Who will correct us when we stray or severely punish us should we deserve it, but Who constantly provides for us and watches over us as a loving parent does for his/her child.

NEWS AND VIEWS continued on Page 2

Continued from page 1

I don't know just what the future holds. God's Word says it is bright and glorious for His children, but that the ungodly, the self-centered (those who fear not God) are in for judgement and destruction. Living as I do in an isolated little mountain community, snuggled in the center of a peaceful farming and ranching valley under the protective backdrop of the majestic Sangre de Cristo Mountains, I know I'm blessed. If war or calamity should come upon this country, the hearty God-fearing and self-sufficient folks hereabouts will probably take it in stride. We are working for God's justice and rule. It's coming, and by the grace of God we intend to be part of it. Not everybody now living in this valley could be classified as being God-fearing, but sooner or later it is the meek and God-fearing who will inherit this land and the whole earth. For some time I've had the "feeling" that God has preserved this little place for His children (i.e. a portion of them) and I thank Him.

CATHOLICS FOREVER

Father Robert McKenna, O.P. puts out a timely monthly newsletter titled CATHOLICS FOREVER ($10/year in the U.S. and $18/year in other countries: Post Office Box 283, Monroe, Connecticut 06468) which I recommend. When the O.R.C.M. split up Father McKenna and I seemed to end up in opposing camps, but as far as I can tell we see pretty much eye to eye on most things these days.

TO THOSE WHO LOVE ME
If I were just a little Votive candle
Small as it might be
I'd spend all my 'wicked' lighted life
Carrying prayers to Heaven for thee.

A supply of firewood is stacked in my backyard to keep the house warm over the coming winter.

John & Emma Shibler of St. Marys, Kansas, visited Westcliffe after helping Bill and Nancy Zeitz prepare for their move to San Jose, CA.

HE MAKETH NO MISTAKE

by A. M. Overton

My Father's way may twist and turn,
My heart may throb and ache,
But in my soul I'm glad I know
He maketh no mistake.

My cherished plans may go astray,
My hopes may fade away,
But still I'll trust my Lord to lead
For He doth know the way.

Tho' night be dark and it may seem
That day will never break,
I'll pin my faith, my all in Him;
He maketh no mistake.

There's so much now I cannot see,
My eyesight's far too dim;
But come what may, I'll simply trust
And leave it all to Him.

For by and by the mist will lift,
And plain it all He'll make.
Through all the way, tho' dark to me,
He made not one mistake.

submitted by Patricia Scavo

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LETTER TO THE EDITOR

July 28, 1983

Father Daniel E. Jones
Box 89
Westcliffe, Colorado 81252

Dear Father Jones;
My son has given me a subscription to SANGRE DE CRISTO NEWSNOTES and I enjoy reading it very much. It helps keep me informed on what is going on in the Conciliar Church and with traditional Catholics such as I.

I have been doing quite a bit of reading to keep me aware of the pitfalls that exist today under the guise of what is best for all of us. One of the books I have read recently is by CONSTANCE CRUMBEY, a Christian lawyer, who has done a good deal of research on the NEW AGE MOVEMENT, which is surely paving the way for Anti-Christ. The title of the book is "THE HIDDEN DANGERS OF THE RAINBOW" (the New Age Movement and Our Coming Age of Barbarism).

In this book she cites the danger of becoming ensnared in seemingly innocent movements whose roots are in the one world, one religion theme. She gave a list of code names by which they are known and two of them are HOLISTIC HEALTH PROGRRAM and BIOMAGNETISM. These words are signals to others involved in the NEW AGE MOVEMENT.

I was very much alarmed to see on Page 4 of the June issue of SANGRE DE CRISTO NEWSNOTES an advertisement for a holistic health program and biomagnetism publication. I am sure you are not informed and do not realize the seriousness of this. I felt that I should warn you that many well meaning people will be exposed to the dangers of the NEW AGE MOVEMENT.

It shows the insidiousness of these people who prey on others with their mind-bending articles, that they would use a traditional Catholic publication for their ends.

Please issue a warning in your next issue about this advertisement so others will be aware of what could happen, i.e. losing their faith, becoming a tool for Satan, etc.

May God bless you in your endeavors to keep the true faith alive and give strength and health to do this for many years to come. We need priests like you.

Sincerely yours in Christ and His Blessed Mother,
Mrs. John N. Weger
708 South Riverside Drive
McHenry, Illinois, 60050
815-344-5352

David Meyer and Lucinda Ahern had a beautiful church wedding in the backyard of Pat & Helen Ahern's home in Colorado Springs on August 13th.

Pat, his son Christopher and family, worked hard preparing this outdoor altar for the Nuptial Mass.

Sister Mary Anthony, a traditional Catholic nun from Powers Lake, N.D., lends a hand with some of the altar supplies at the wedding. Her mother, Betti Clark, lives in Colorado Springs.

THE HOLY MIRACLE OF SANTAREM

Some natrators say it happened in 1247 others that it took place in 1266.

At that time there lived in the village of Santarem (today a city of Portugal) a poor woman whose life was made miserable by her unfaithful husband. Weary of so much unhappiness she decided to consult a jewish sorceress for aid. The sorceress promised the woman that all her difficulties would disappear if she would bring her a consegrated Host. After great hesitation the poor woman decided to commit this sacrilege. After being heard in confession at the Church of Santo Estevão (Saint Stephen) she proceeded to the altar and upon receiving the Blessed Sacrament removed It from her mouth and carefully wrapped It up in her veil. She then proceeded to leave the church and hurry to the sorceress'cave not noticing the great drops of Blood that fell from her veil. Others who saw the Blood inquired why she was bleeding so profusely. Confused and perplexed she ran home and hid the Holy Sacrament in one of her wooden chests.

Late that day her husband returned. In the middle of the night they awoke an saw that the house was lit up by mysterious rays of light which penetrated through the chest. The woman confessed her sin to her husband and both of them spent the rest of the night, upon their knees, in adoration. At daybreak the parish priest was informed and people from far and near rushed to the woman's house to contemplate the Holy Miracle.

The Blessed Sacrament was then taken in procession to the Church of St. Stephen where it was placed in a small case of wax.

Some time later when the Tabernacle was opened for adoration of the Blessed Sacrament another miracle had taken place, the wax case was found broken in pieces and the Holy Sacrament encased in a beautiful crystal pyx. This pyx was placed in a gold-plated silver monstrance and can be seen this day.

The Church of St. Stephen is now named the Church of the Holy Miracle.

(With ecclesiastical approbation)

"Last of the Mohicans" in Monroe, CT (l to r, Father Robert McKenna, O.P., Sr. Philomina, Sr. Bernadette, Sr. Anthony).

"WELCOME TRAVELER, ON LIFE'S HIGHWAY. PLEASE TAKE A MOMENT TO STOP AND PRAY, NOT FOR THYSELF, BUT FOR OTHERS WHO HAVE GREATER BURDENS, BY FAR, THAN YOU." ***T.L.F.***

A WALK IN THE DARK

by Evie Spencer

Something happened to me many years ago that I've never forgotten. Even now I find it difficult to believe.

Let me tell you the story. I was a young girl, just out of high school and on my first full time job at the telephone company in Rochester, N.Y. We rotated shifts except for the graveyard shift. I worried about the 5-11 shift because I had no transportation other than the bus. We lived about one mile from either of the two lines I could take. Even then, a woman hesitated in being alone on the streets at night. I weighed the pros and cons of each route. Dewey Ave. would bring me through a residential area, but people retired early and incidents had been reported. The other route, Lake Ave. was one most would immediately dismiss. This route would bring me through the cemetery, into a gully, over railroad tracks and through a small wooded area. This was the route I chose. But, only after beseeching St. Michael, my adopted patron, to protect me.

When the first day on this shift arrived, I was very nervous. It was already darkening as I left for work. Reminding St. Michael of my trust in him, I walked into the woods. There on the path ahead of me stood a large Collie. Having been raised on stories of Lassie, the Collie was the one dog I wasn't afraid of. I called "Hello" to him and before I was aware of what was happening, he had walked with me to the bus stop. I bid him goodbye and climbed aboard the bus, wishing he would be there as I stepped off the bus just before midnight. Did you ever find yourself in a cemetery at the stroke of midnight? Ooooh, shivers run up my spine at the very thought of it. Imagine my delight at seeing this beautiful dog as I stepped off the bus that night. We walked home together and I petted him and went inside. This pattern continued into the second week and I never gave it a thought except to be grateful for his company.

I asked my younger brother if he knew who owned the dog. After all, he knew every animal within a two mile radius. But he had never seen the Collie so he wasn't able to help. I went into the woods on the nights I didn't have to work, but strangely, the dog wasn't there. What was important, was that he was there when I did work and we had a grand time during our walks. He was a magnificient big Collie, strong and intelligent. Oh, how I wished he were mine!

I came out of work one stormy night later than usual. The bus had brought my relief in late and I knew I would miss my bus. Well, it was my last night on this shift for a while so I shook off my impatience. I caught the Dewey Ave. bus and it wasn't until we were nearing my stop that I thought of the Collie. He'd be waiting on Lake Ave. and in the terrible storm. I was so upset I was almost in tears. I had saved a nice bone for him, my way of saying "Thank You" for being my friend. And now, I probably wouldn't see him again.

I stepped down from the bus and into the heavy, swirling snow. And there stood the Collie, happily wagging his tail. I hugged him and told him how happy I was to see him.

We hurried home and as we went up the drive, I told him to wait, that I had a surprise for him. I went into the house, took the bone from the refrigerator and went back outdoors. The dog was gone. I stood there, in the storm, feeling sad that he'd gone before I could properly thank him.

It was then that I saw the tracks in the snow.....mine. There were no dog prints. I shivered, but not from the cold. I knew I had experienced a wondrous thing. I knew then that no matter where I would be....I would never be alone.

Editor's note: This issue of the SDCN marks our 10th anniversary. The first issue came out on September 29, 1973, the feast of St. Michael. Evie Spencer was my first secretary who was a big help in getting this venture off the ground. She took care of the subscription list, keeping it updated, located printers for me and typed up articles, all from her Colorado Springs home. And she has continued to contribute poems and humorous tidbits over the years. Someday maybe we'll tell you more about her Guardian Angel, Nathanael, and my Guardian Angels, Victor and Remigius.

ANALYSIS OF A SMILE

A smile costs nothing, but gives much. It enriches those who receive it without making poorer those who give it. It takes but a moment, but the memory of it sometimes lasts forever.

None is so rich and mighty that he can get along without it. And none so poor but he can be made rich by it.

A smile creates happiness in the home, fosters good will in business, and is the counter-sign of good friendship.

It brings rest to the weary, cheer to the discouraged, sunshine to the sad, and it's nature's best antidote for trouble.

Yet it cannot be bought, begged, borrowed, or stolen, for it is something that is of no value to anyone until it is given away.

Though some people are too tired to give you a smile, give them one of yours, as none needs a smile so much as he who has none to give.

Author unknown
Submitted by Krista Hunt

YOU PROBABLY DON'T REMEMBER ME

by Shannon J. White

Dear Sunday school teachers:
You probably don't remember me.
I was one of many little girls
who attended your Sunday school classes.
I came to you dressed up in dotted swiss
and patent leather
looking like somebody's little darling
but sincerely wishing I were
somewhere, any where else.
I squirmed and fidgeted during your
story of Noah,
and said I didn't care why
God sent the flood, I wanted
my daddy.
In junior high
I was the one who passed notes to Mark
under the table;
the one who tricked Julie into reading
the seventh chapter of Solomon's Song
for a Sunday school devotional;
the one who insisted you explain
(in front of the whole class)
whom Jesus would decide to save
if two people were drowning.
I was the one in college class
(just before I dropped out)
who asked you, as you spoke of
God's unconditional love,
if it really mattered anyway,
since rumor had it
God was dead.
But one dreadful night, dear teachers,
my world crashed in around me.
Fear, and bitterness, and depression
threatened to push me across that fine line
that separates the rational from the
otherwise.
In my utter desperation I cried out to the God
you had assured me existed.
I begged Him to rescue me from myself,
to save me,
to show me the way to Him.
Jesus responded to me, dear teachers,
through a verse you so patiently prodded me
to memorize one Sunday as I squirmed
and fidgeted in my dotted swiss.
"I am the way, the truth, and the life.
No man cometh unto the Father, except by me."
He comforted me during that long, lonely night
as I repeated those precious verses
you taught me year after year.
The truth and strength of those passages provided
a lifeline at the end of my rope,
a footbridge across that terrifying chasm
between darkness and light.
You probably don't remember me,
dear Sunday school teachers,
but I remember you.
How eternally grateful I will be for
your patience,
your persistence
and your love.
How sorry I am that I have lost track of you,
and cant't come to you and hug you,
and share with you my glorious
(though belated) discovery that
He lives!
and
He loves me!
just like you said
all along.

AN INTERESTING STORY

One promoter has sent us recently the following story, which has been on record since the death of the Great Pope Leo XIII. It has much food for thought:

"One day as Leo XIII had finished Mass he suddenly stopped at the foot of the altar as if in a trance. When asked what had happened, he explained he had heard voices - two voices, one kind and gentle, the other gutteral and hard. These voices were speaking in conversation.

The gutteral voice, the voice of Satan in his pride, boasting to Our Lord: "I can destroy your Church."

The gentle voice of Our Lord replied: "You can? Then go ahead and do so."

Satan: "To do so, I need more time and more power."

Our Lord: "How much time? How much power?"

Satan: "Seventy-five years, and a greater power over those who will give themselves over to my service."

Our Lord: "You have the time; you have the power. Do what you will."

Leo XIII was given to understand that if the devil had not accomplished his purpose at the end of the time limit given, he would suffer a most crushing and humiliating defeat. Furthermore, the forces of good would not be helpless in the face of the onslaught of Satan and his legions. They, too, were given a greater power for good if only they would use it. Through their prayers and sacrifices and good Christian lives, they could offset the power of the devil and his human agents. It was then that he saw the great role St. Michael was to play in this mortal conflict.

As he had hurled Lucifer and the fallen angels out of Heaven after the "first revolt against God," so, too, he would play a great part in the battle to come, and would eventually cast Satan again into Hell.

It was as a result of this vision that Leo XIII then composed the prayer to St. Michael, which is now said after each Low Mass."

(Pope Leo XIII died in 1903)

Reprint from Marian Helpers Bulletin
April - June issue, 1959

IS JOHN PAUL II REALLY THE POPE?

by
Father Oswald Baker

The Presbytery
Downham Market
Norfolk, PE38 9AB, England

In all this argument about John Paul II my feeling is who am I, to decide he is not Pope? Could the divinely-guided Church elect, not once only but three times, a heretic, to be God's representative on earth, which is what is being alleged? Were any Catholic truths contradicted by Vatican II?

It is indeed a momentous decision for any individual, priest or layman, to have to make. The question is, however, disputed, decide we must, and whichever our verdict it is grave and far-reaching.

For: God has guaranteed that the powers of evil will never prevail against His Church. If a succession of heretics were allowed to mislead the Church by usurpation of the highest office, clearly God would have violated His guarantee. John Paul II and his predecessors were duly and properly elected. Even their bitterest critics cannot impute to them anything worse than weakness, yet even if they were public sinners they would not cease to be the elected Popes. The worst that can be alleged against John Paul II is that he has been ineffective in his efforts to restore order in the Church, he has been soft on those guilty of abuses and of propagating errors, and he may have shown more zeal than prudence in promoting ecumenism, but how in the name of common sense can weakness, alleged or even proven, make him cease to be the duly elected Pope?

Against: How in the name of common sense can it be seriously suggested that such a plea presents the facts? Vatican II, like the new 'Mass', represented a "striking departure from Catholicism". The Council erred, gravely, in propounding an utterly un-Catholic notion of religious liberty, affirming that Catholics are one with non-Catholics in the search for truth, declaring that non-Catholic sects are divinely sanctioned means of salvation, recommending that Catholics and non-Catholics meet on an equal footing, in changing the Catholic concept of marriage, in initiating changes in the Mass, in commending united services, and in other matters. The Council from its beginning, became a conspiracy by liberals and modernists for the destruction of Catholicism. In propagating false doctines Vatican II established, in opposition to the Catholic Church, a new, worldly, ecumenical institution, called by Paul VI himself (address to the Council, 7 Dec. 1965) the Conciliar Church, with an un-Catholic creed, morality, and liturgy. This new Church is anti-Catholic, and to accept it is to commit grave sin and, obviously, to cease to be a Catholic. John Paul II, far from being "duly and properly elected Pope", has been elected by this new, satanic foundation as its leader. The 'Conciliar Church' is clearly and simply a new sect. Being its leader, John Paul II is no more the Pope than Ian Paisley is, no more a Catholic than Dr. Runcie or Donald Soper, and as good an ecumenist as Billy Graham, whom he once invited and received to preach in his church. He is so ecumenical that in his first encyclical, 'Redemptor Hominis', he asserted that in the Catholic view 'all the various religions are as it were so many reflections of the one truth'. That is outrageously untrue. In the Catholic view the various non-Catholic religions are so many pathetic distortions of the truth. Nay, he assured the Polish faithful (Corpus Christi, 1978) that he "respects all ideologies". So it is that he issues no condemnation of Marxist ideology, and gave every impression of being in the graces of the Communist Government of Poland, where he was certainly no Mindszenty. That Communist Government expressed its warm approval of his 'election' in Rome, which 'election' he celebrated by giving a long audience to the saintly missionary, Gromyko - the same whom Paul VI, Wojtyla's "revered father", not only received but decorated with a medal. What is worse he declares his acceptance of the new 'Mass' heresy, condemned by the Council of Trent (Sess. VI, 1547), the salvation of all men, the "certitude of salvation" (John Paul II, Osserv. Rom. 6 May, 1980). It is impossible that a heretic intrude himself into the highest office. 'Pope' and 'heretic' are obviously mutually exclusive. Only a Catholic can become Pope. The 'Conciliar Church' that elected John Paul II was not and is not the Catholic Church and Karol Wojtyla is not a Catholic. He is a manifest, multiple heretic. Despite appearances, the See of Rome is vacant. A wide-ranging apostacy led by a succession of usurpers has not voided any divine guarantee concerning the Church, which has not ceased to exist.

We have to decide which of these two viewpoints is correct.

William E. O'Malley, M.D.
P.O. Box 258
Waterford, Virginia 22190
Telephone: (703) 882-3554

August 22,1983

Father Clarence Kelly
The Society of Pius X
8 Pond Pl
Oyster Bay Cove,
New York 11771

Dear Father Kelly:

Many want to leave Father Bolduc since they find it difficult to reconcile the belief that the Novus Ordo (N.O.) service is illicit while the N.O. ordinations and annulments are licit, when all 3 are the products of the same heretics.Few wish to return with him to Cranmer's table and to co-worship with heretics in rooms without tabernacles.

However they do not know where to go.

Only a small number have moved to the camps of Bishop Musey and Bishop Vizelis,O.F.M.,since only a handful of priests have joined these Bishops.

Your group of 9 priests have always been admired as the cream of the Pius X group.Your recent courage was no big surprise to those who had previously observed your holiness and piety.

Unfortunately your doctrinal positions are not well known when it comes to the Bishops. The same can be said for Father Fenton's group and many of the fine and well trusted independent priests. Father Fenton's opinion is uniquely important since he was courageous at a time when most priests were hiding behind their obedience theses, in N.O. churches.

Why is this important? If the Bishops are licit(I think everyone agrees they are valid), then we sin gravely by ignoring them especially if we believe that the N.O.bishops are heretics. We might as well ignore Christ if we are going to ignore his highest priests. Should not all priests obtain jurisdiction from them? On the other hand if the Bishops are not licit, then we sin by not anathematizing them.

But it is important from another standpoint that this matter be resolved one way or another. For the past year or so there have been a growing number of people who have cut their contributions. The idea was to put the money in escrow until we knew whether our chapels would move into the hands of N.O. priests or until it was clear whether the new Bishops were licit. As long as you, Father Elmer, Father Fenton, Father Jones and other respected priests keep avoiding this issue, everyone will suffer. If all of you would ever meet and settle your differences, and come out of the meeting as one group, with one Catholic voice I could stop choking when I read the Credo (i.e.One Holy Catholic Apostolic), and more important we would start building some churches. Also this would be a better sermon than any which you could preach, and Christ would be pleased.

In the meantime I believe it is a grievous sin if we laymen dont further reduce the money we put in the collection box,while at the same time building up our escrow accounts.It will be argued that if we cut off money we shall hurt the innocent.I knew a nun who used to bump boys' heads together whenever we fought. She used to say that she always punished the guilty party that way.

You are free to print this letter if you wish.I would appreciate your response,in one form or another.I shall send a copy to the other priests mentioned in order to request their comments also.I addressed this letter to you because in many ways you have brought these issues into focus,and because your recent actions have everyone's admiration and attention.Most of us used to regard your youthful group as a little wet behind the ears.No more.

With best regards.

Respectfully yours,

W. E. O'Malley

Editors Note: I think Dr. O'Malley does have some good points to make and raises issues that affect many traditional Catholics. I think Fathers Elmer and McKenna have spoken openly and frankly in their writings about the licitness of the new bishops. I get the impression that Fathers Fenton and Kelly have approached this issue more from personal motives than from theological reasoning----I may be wrong, but that is the impression that has been conveyed to me. I am cautious concerning the new bishops, though I have no solid reasons to doubt that they are both valid and licit. I did not send any notice of subjection to either Bishop Vezelis or Bishop Musey before the May 31st deadline. In my opinion such a demand was too hasty and unrealistic in its expectations and threats. Bishop Musey calls me from time to time and so I do stay in touch with him. He also mailed me a supply of new Holy Oils last Easter which I am using.

LETTER TO THE EDITOR

14 Jayamahal Road
Bangalore 560 046
India
20 June, 1983

The Editor
Sangre de Cristo Newsnotes
Box 89
Westcliffe, Colorado 81252

Dear Father Jones,

Archbishop Lefebvre's recent dismissal of 9 U.S. priests from his Society is an event of great significance because Catholic principles have come to the fore in this dispute and because the St. Pius X Society is now embarked on a new and uncertain course.

Early this year the Archbishop made the unprecedented demand of his American priests that they give up their customary Mass, the Mass of Pope St. Pius X, and replace it by a later Mass, the Mass as altered in the early 1960's by John 23. These 9 priests refused on the grounds that events have proven that John 23's changes led to more extensive alterations culminating in the creation of the New Mass (the Novus Ordo which, of course, is not a Mass but a commemorative supper). Clearly desiring to preserve the purity, integrity and validity of their Mass, the 9 priests have insisted on retaining the privilege Archbishop Lefebvre had much earlier given them of offering the Mass which dates from the early part of this century and precedes the tampering with the Mass which occurred when Archbishop Annibale Bugnini became a member of the Liturgy Commission at the Vatican (circa 1958, continuing intermittently till the mid-seventies).

It is noteworthy that Archbishop Lefebvre has by this directive reversed his previously consistent stand. He had been known throughout the Catholic world for his insistence that his priests offer only the Tridentine Mass, the Mass of the Council of Trent, the purity and validity of which are guaranteed by law (the law, Quo Primum, of 1570). His present switch to the Mass of John 23, in which some of the essentials laid down by that law have been interfered with, clearly represents a sacrifice of his principles, which the 9 dissident priests suppose has been dictated by his desire for a rapprochement with the Conciliar Church now in occupation of the Vatican.

When considering the Novus Ordo itself, the Archbishop has always insisted that his priests concede that this is a valid Mass. These 9 priests disagree; they are not prepared to concede at the present time that the Novus Ordo is a valid Mass; all that they have committed themselves to stating is that it is left to the Magisterium of the Church at some future (unspecified)time to pronounce on this question (The Roman Catholic, May, 1983).

It is a pity that these 9 priests, who include the Superior, North-East District, Fr. Clarence Kelly, and the Rector, St. Thomas Aquinas Seminary, Fr. Donald J. Sanborn, after bolding insisting upon retaining the Mass of St. Pius X, are so timid in the face of the Novus Ordo. They ought, in common with the remnant Catholic Church, to have denounced the Novus Ordo as a sacrilegious parody of the Holy Saacrifice of the Mass and as unfit to be even considered for validity as a Sacrament.

One is shocked and dismayed to read (The Roman Catholic, May, 1983) that Archbishop Lefebvre accepts into his Society "priests" "ordained" by Paul VI's New Rite of Ordination of 1968. This rite is defective because, unlike the old rite, it avoids any specific mention that the powers of the priesthood are being conferred, namely, the power to consecrate and the power to forgive sins, despite such specific mention being necessary for validity. As Fr. Kelly and his confreres point out, these new priests are "doubtful priests"; their Mass is doubtful and the absolution they give at confession is doubtful. Catholics are entitled to certainty in the Sacraments, yet Archbishop Lefebvre does not insist upon conditionally ordaining these men, which is one of the grievances of the 9 dissident priests; their stand is completely in accord with that of the remnant Catholic Church.

It also transpires that Archbishop Lefebvre requires the priests of his Society to recognise John Paul II aspope and to pray for him as pope in their Mass. Fr. Kelly and his confreres have, for the present, refused, but theirs is a weak stand. They merely state that it is left to the Magisterium of the Church at some future (unspecified) time to pronounce on John Paul's position (that is, whether he is or is not the Pope of the Roman Catholic Church) (see The Roman Catholic, May, 1983). These priests ought, instead, to have cited some among the innumerable instances (even from Fr. Kelly's own paper, The Roman Catholic) where John Paul II has, before and after becoming "pope", publicly taught heresy and denied Catholic dogmas, particularly the dogma that the Catholic religion is the only true religion, also the dogmas of the Mass and the Holy Trinity; these 9 priests ought to have stated that John Paul II offers and promotes an heretical Mass, the Novus Ordo, and openly displays his contempt for the laws of the Church, including Quo Primum, the law of 1570 regulating the Mass, which he daily violates. They ought to have concluded that, as a proven heretic, John Paul II is not a Catholic and thus is not the head of the Catholic Church. Rather than weaklyleaving it to the Magisterium of the Church at some future time to decide John Paul II's present status, Fr. Kelly and his confreres ought to have named John Paul II for what his is, the head of the Conciliar Church and not of the Catholic Church.

In spite of all the above criticism, Fr. Kelly and his confreres have taken a step in the right direction, the direction of the Catholic Church, whereas Archbishop Lefebvre has made a 180 degree turn away from the Catholic Church and in the direction of the Conciliar Church.

Respectfully,
Dr. P.F. Mathias

LETTER TO THE EDITOR

April 28, 1983

Dear Father Jones:

The two booklets you sent to me, THE SMOKE OF THE ANTICHRIST by Father J. Vida Elmer and CATHOLICS! ASK QUESTIONS! are two of the best booklets my wife and I have read.

Have these booklets been sent to the bishops of the United States? If not, do you think it would pay to send them - that is to say, would they possibly read them?

Before the Second Vatican Council ended my wife and I, along with 3 other people, wrote a leaflet, ECUMENICAL COUNCIL and had it hand-delivered to the desk of each bishop and cardinal at the Council. One of the conservative bishops got word to us that the morning the leaflets were found on their desks there was so much talking among themselves that they were not able to bring the Council to order for several hours. Seventy-two of the conservative bishops got together for a meeting and said, "Even the laymen can see what is happening at this Council". These 72 conservatives tried to influence the voting, but the tide was all against them.

I only mention this to further demonstrate what an uphill battle we have on our hands to wrest the Church with its sacraments from the possession of the devil and his agents.

Father Jones, can we purchase these booklets CATHOLICS! ASK QUESTIONS! from you? If so, I would like to start out by ordering 10 copies. There is no price listed, so please bill me.

Thank you for your letter. It is always so wonderful to hear from you.

Sincerely in Christ,
Dr. & Mrs. Van Handel

Editor's note: A limited supply of CATHOLICS! ASK QUESTIONS! is still available from the SANGRE DE CRISTO NEWSNOTES @ $1.00 each postpaid or 30 copies for $20 postpaid. I am reprinting, in this issue, the excellent leaflet which Dr. and Mrs. Van Handel had delivered to all the Bishops at the Vatican II Council. You'll find it most revealing. Anyone still think God inspired that Council?

(leaflet follows)

ECUMENICAL COUNCIL

MILITANT SERVANTS OF OUR LADY of FATIMA

658 Ramona Rd.
Laguna Beach, CA, U.S.A.

Nov. 15, 1965

TO: Their Eminences
Members of the Ecumenical Council

CATHOLICISM BETRAYED?

We Militant Catholics are appalled by the combined efforts of most of the members of the Ecumenical Council to destroy the Catholic Church.

Do Your Eminences not realize the FULL IMPORTANCE of the Pope's hurried journey to the United States on October 4, 1965?

Are not His Holiness Pope Paul VI and the members of the Ecumenical Council aware of the fact that they are commiting a heinous crime comparable to APOSTASY, for suggesting and concurring with His Holiness' dramatic appearance and fatal speech before the Godless United Nations Assembly?

Are not the Ecumenical Council members aware that they are either wilfully, or through inexcusable ignorance, furthering Talmudic, Communistic teachings in violent opposition to the Divine Doctrine of Our Lord Jesus Christ?

Does not the Ecumenical Council realize that they have planned the abolition of the Catholic Articles of Faith and have substituted for them the diabolical teachings of the Talmud and of the Schulchan Aruch?

* * * *

By your decrees are you allowing the diabolical plan of the Masonic Carbonari to destroy from within, the existence, influence and power of the Church through corruption and use of blackmail?

We cite *with alarm* the Luciferian plot of the Masonic Carbonari, formulated in 1820 and fanatically followed ever since! One of the main aims of Carbonarism was centered upon the organized corruption of young aspirants to the priesthood. Quoting directly from the documents of the Alta Vendita of the Carbonari, the system of destruction is clearly evidenced by the following:

"Let the clergy march under your banner in the belief always that they march under the banner of the Apostolic Keys...Lay your nets like Simon Bar-Jona. Lay them in the depths of sacristies, seminaries and convents, rather than in the depths of the sea, and if you precipitate nothing, you will give yourself a draught of fishes more miraculous than his...You will bring yourselves as friends around the Apostolic Chair. You will have fished up a Revolution in Tiara and Cope, marching with Cross and banner - a Revolution which will need but to be spurred on a little to put the four quarters of the world on fire."

continued on page 12

continued from page 11

"...Now then, in order to secure to us a Pope in the manner required, it is necessary to fashion for that Pope a generation worthy of the reign of which we dream. Leave on our side old age and middle age, go to the youth, and, if possible, even to infancy."

"...Crush the enemy wherever he may be; crush the powerful by means of lies and calumnies; but especially crush him in the egg. It is that which we must seduce; it is that which we must bring under the banner of the secret societies."

From the same Instructions, in a letter written by Piccolo Tigre, one of the highest members of the Alta Vendita:

"It is corruption 'en masse' that we have undertaken; the corruption of the people by the clergy, and the corruption of the clergy by ourselves; the corruption which ought, one day, to enable us to put the Church in her tomb."

WHY ARE THE WARNINGS OF THE GREAT ENCYCLICAL "HUMANUM GENUS" NOT HEEDED??

* * * *

Why does the Ecumenical Council condone the practice of allowing anti-Christians to dictate the teachings promulgated in Catholic textbooks and also to revise our catechisms?

In the March, 1951 issue of the booklet called FACTS, a statement of program and policy, published by the American Jewish Committee, it states that the American Jewish Committee acted in a consultative capacity in drawing up a syllabus for the parochial classes of Greater New York. They were responsible for a teacher-training unit in the Catholic University of America, and that close cooperation was maintained with the Department of Education of the National Catholic Welfare Council.

The New York Journal American, Saturday, May 2, 1965, Page 13, devotes the entire page to "Ecumenical Progress in New Catholic Textbook by Nuns". The two nuns, co-founders and co-directors of the Pius XII Religious Education Center at Monroe, Michigan, and authors of this "Bible Life" series, "...have received invaluable aid from Rabbi Marc H. Tannenbaum, director of the inter-religious affairs of the American Jewish Committee of New York".

* * * *

Why are certain changes in the Liturgy of the Mass of such nature as to be equivalent to desecration of the Holy Mass and of our churches?

The "abomination of desolation" (Mark 13:14) is at hand with the removal of the Tabernacle from the Main Altars; the "Hootenanny Mass", with the dancing in the aisles, clapping of hands, singing of hymns to the rhythm of current jazz and "letting your emotions lead you", are all JUST ONE SHORT STEP from the sex-orgies of the Satanic Black Mass!

* * * *

Is the Ecumenical Council trying to negate and contradict the whole New Testament by its decree on the Jews?

Because Scripture explicitly tells us the Jews were responsible for Christ's death, must we, therefore, logically conclude that the four Gospels and the New Testament are null and void?

Why this appeasement of the Jews? Have the thirty pieces of silver found their way to the Papal Treasury?

* * * *

The fulfillment of all these Luciferian plans was evidenced on October 4, 1965, when His Holiness Pope Paul VI made public his subjugation, and that of the entire Catholic World, to the Talmudic power of the Judeo-Masonic leadership, through the organization of the United Nations, as evidenced by the Pope's proclamation, from which we quote:

"We might call our message a ratification, a solemn moral ratification of this lofty institution. This message comes from our historical experience. As 'an expert in humanity', we bring to this organization the suffrage of our recent predecessors, that of the Catholic Episcopate and our own, convinced as we are that this organization represents the obligatory path of modern civilization and of world peace..."

"...The peoples of the earth turn to the United Nations as the last hope of concord and peace; we presume to present here, with their tribute of honor and of hope, our own tribute also."

However, in contradiction to the above, we quote Pope Benedict XV, Motu Proprio, (bonum sane), July 25, 1920, concerning the world republic:

"The advent of a universal republic which is longed for by all the worst elements of disorder and confidently expected by them, is an idea that is now ripe for execution. From this republic, based on the principles of absolute equality of men and community of possessions, would be banished all national distinction, nor in it would the authority of the father over his children or of the public power over the citizens, or of God over human society, be any longer acknowledged. If these ideas are put into practice, there will inevitably follow a reign of unheard-of-terror."

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The darkest day of the world's history was the day of Christ's Crucifixion, when the Jews shouted: "Crucify Him! Crucify Him!"

continued on page 13

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The second darkest day in Christendom was on October 4, 1965, when our Pontiff publicly crowned the Jewish New Year celebration, Rosh Hashanah, by delivering the Mystical Body of Christ into the hands of the Judeo-Masonic, Communist-controlled United Nations.

Has not His Holiness Pope Paul VI, by this very act of public submission, delivered himself, his Council and the Roman Catholics of the world into bondage, and thereby dethroned Our Divine Saviour as the "Prince of Peace"?

IS THE GODLESS UNITED NATIONS "THE LAST HOPE OF MANKIND," OR IS JESUS CHRIST, PRINCE OF PEACE, "THE LAST HOPE OF MANKIND"??

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Let His Holiness Pope Paul VI and all members of the Ecumenical Council be convinced that:

WE CATHOLICS ARE MILITANTLY OPPOSED TO JUDEO-MASONIC INTERNATIONAL COMMUNISM UNDER ANY OF ITS MANIFESTATIONS!

OUR FAITH IN OUR CATHOLIC RELIGION, OUR DEVOTION TO THE BELIEF OF CHRIST'S REAL PRESENCE IN THE HOLY EUCHARIST THROUGH CONSECRATION, WILL FOR US EVER REMAIN VIVID AND UNALTERED!

THEREFORE, we Militant Catholics, faithful to the Divine Doctrine of Jesus, exhort each member of the Ecumenical Council to:

1. Submit to the ritual of exorcism.
2. Rescind all decisions made by this Ecumenical Council.
3. Reaffirm his Priestly vows, and beg God for the courage and wisdom to resist any further onslaughts of Lucifer and his agents.

Prayerfully submitted,
MILITANT SERVANTS of
OUR LADY OF FATIMA

LETTER TO THE EDITOR

202 Canebreak Lane
Simpsonville, S.C.
May 17, 1983

Dear Reverend Father Jones,

Thank you for all the wonderful newsnotes, the pamphlet "On Catholic Principles", and the booklet "Catholics! Ask Questions!"

Tom and I were like two lost and dehydrated people who found water at last in the desert. We each gobbled at bits and pieces from all the sources you sent - then we settled down to some definitive reading, sharing with the other our new found joy in the Faith, but daring the other to keep that particular newsnote on pain of certain "mayhem". And finally we read, re-read and studied every single piece of information minutely.

Housework and cooking suffered for about ten days while I read and studied. Now I am slowly improving my neglected duties. I have even made Tom's favorite dish of which he growls, "It takes an Act of Congress to get spaghetti and meatballs in this house."

The information you sent has finally "closed the window" that John XXIII wanted opened.

Sunday, May 8, we read the Mass from the missal and Sunday was an exceptionally beautiful and peaceful day because of your instruction per phone. Thank you!

I came unglued when I read in the booklet "Catholics! Ask Questions!" that 6 Protestant clergymen helped compose the New Mass. It sure explains why there was no tabernacle, no crucifix, no statues - no one for me to greet when I entered church. Tom says, "that booklet is priceless".

I recently found a rough copy of a letter I wrote in 1969 to Fr. Walsh, C.P., who had instructed and baptized me in 1952. The salient points of his letter: - The scars of religious legalism affects the old people who are almost the last generation of the old church; paradoxes among the middle age who are looking backward and are not in the new world; a high mass he had in Latin seemed almost blasphemous; then he mentions visiting a "bitchy" (his word) LCSR Navy nurse whom we all knew in Memphis, Tenn.; and we should be open to our neighbor and accept him without judging; plans he had to give missions to northern nuns and to support their efforts to update and live a modern religious life and how the antiseptic cold fish type of man or woman are a real danger to religious life; and finally my previous letter gave him so much pleasure and I was *his* "prized convert". I will enclose a copy of my answer.

I cannot believe that I was so close to the Truth and couldn't find the ultimate answer. Fr. Walsh never answered. But you did, Father Jones, with all the ultimate answers I had hungered for these past 14 years and more. Thank you!

I am also enclosing a copy of a newspaper clipping that may interest you. I believe I clipped it in 1969.

Father Jones, give us more of Eberhard Heller, Anacleto, Father Oswald Baker and Teresa Benns -they are each and everyone excellent.

Tell us, please, where we can buy a truly Catholic calendar with the saint's days, Ember days, Holy days of Obligation, etc., in it.

May God grant you His choicest blessings.

Very truly yours,
Doris Ann Wilson
(Mrs. T.J. Wilson)

June 26, 1983

Dear Father Jones,

Enclosed is $2.00 for a sample copy of your traditional paper.

Also I've enclosed a sheet of Sister Marie Rose pictures for you, she was beatified May 23, 1982 by Pope John II. Please read this sheet and if you will, print a copy in your paper, I am willing to send a picture of her to anyone free, if they will enclose a self-addressed, stamped envelope to me.

There are over 30 miracles so far through her intercession, cures, conversions and fires.

Thank you, Father!

With prayers,
Mrs. Ann Coulter
28003 Southern
North Olmstead, OH 44070

Mother Marie Rose

Foundress of the Congregation of the Sisters of the Holy Names of Jesus and Mary

Relic medal of Marie Rose - donation $2.00/per medal

Send extra money to cover postage and money if you want extra Holy Cards with Sr. Marie Rose printed on them. Have your Holy Cards blessed and throw them into dangerous fires - - save your medal.

For medal, Holy Cards, information write:

Center Marie Rose
1420 Mt. Royal Blvd.
Montreal Province - Quebec
H2V 2J2
CANADA

Miracles of the Nun Who Stops Fires

By BOB YARASHUS

The raging forest fire swept down the mountainside, headed straight for a cluster of farmhouses and a lakeside resort.

The owner of the resort, Frank Carr, tossed a picture of a 19th-century Catholic nun into the roaring flames — and immediately the wind shifted, the fire turned around and, incredibly, burned itself out.

It was the latest and most spectacular of the miracles attributed to Mother Marie-Rose Durocher, a Canadian nun who has demonstrated on many occasions an amazing ability to turn back fires, according to believers.

"I don't know why it happened or how it happened," Carr said. "All I know is that it did happen. I have never seen anything like that.

"I mean, when I threw the picture of Mother Marie-Rose into the fire, the wind turned . . . like, right now!"

Mother Marie-Rose, who lived from 1811 to 1849, was the founder of the Sisters of the Holy Names of Jesus and Mary. She is now being considered for sainthood by the Catholic Church, and is credited with saving lives and property threatened by fire.

The latest incident occurred in July near Tonasket, Wash., at Carr's Spectacle Lake Resort. Carr said the fire was racing downhill toward an apple orchard owned by the Holy Names Sisters. Below the 200-acre orchard were 20 farmhouses and farm buildings, and Carr's resort, all directly in the path of the fierce fire.

"The fire was coming fast and people were evacuating the area," Carr recalled. "I called the Holy Names Sisters' convent in Spokane and told them their orchard was going to burn."

LIFE-SAVING Mother Marie-Rose is being considered for sainthood.

A few minutes later, Carr's sister, who is a nun with the Holy Names order, called him back and asked him to throw a holy card she had given him, with Mother Marie-Rose's picture on it, into the fire.

"I got up as close to the fire as I could and I threw the picture into the flames," Carr said. "And just like that, the wind stopped and turned the other way.

"There's no question that the fire would have taken the orchard, the farmhouses and the resort if it hadn't turned backward," he added.

Sister Edwardine Mary, an archivist at the convent in Spokane, said she was not at all surprised by the apparent miracle.

"Mother Marie-Rose has a special power with God where fire is concerned," she said. "For those who have faith in her, Mother Marie-Rose will intercede with God to turn back fires."

Records at the convent show that Mother Marie-Rose had been instrumental in halting several other potentially dangerous blazes. In 1973 a forest fire threatened Fort Wright College, which is staffed by the Holy Names Sisters. One of the nuns threw a medal with Mother Marie-Rose's likeness on it into the approaching flames. Instantly, the fire stopped advancing, records show.

In March 1922, three nuns in Detroit saw a farmer's house burning, gave the farmer a medallion bearing Mother Marie-Rose's likeness, and urged him to hurl it into the blazing house. The farmer later said the fire was extinguished "as if someone had smothered it with a blanket."

In December of the same year, a large fire threatened the Holy Names Sisters' convent in Astoria, Oreg. Nuns placed pictures of Mother Marie-Rose over the entrances and all around the grounds. Inexplicably, the flames veered away.

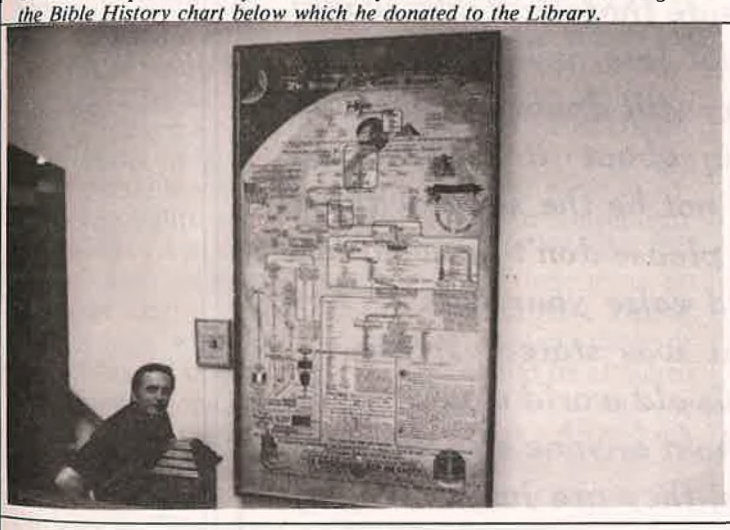
Three years later, an Oregon family's home was destroyed by fire. Out of 700 books in the family's library, only one was spared by the blaze — a book about the life of Mother Marie-Rose.

In May the Rev. Craig Lewis and your editor stopped over for a day at the beautiful Heritage Library just north of Velma, OK. It is the realization of the dream of Larry Humphreys and his friends who love God and America.

The baptism of tiny Erin Leanna Adair at the Mike McManus home near Ignacio, CO.

Working at the library at the time we were there were Dorothy & Tom Ritchey. The current Librarian is Mrs. Milton Lent, former secretary to Senator Joseph McCarthy. Tom Ritchey did the art work and lettering on the Bible History chart below which he donated to the Library.

The baby's mother, Mrs. Duane Adair (formerly Mary McManus). And below the proud grandparents, Juanita and Mike McManus.



FOR SALE

1961 AIRSTREAM International Land Yacht 30 feet trailer, self-contained, $5,000. Contact Mr. Yezzi at 591-8633 in Colorado Springs or Father Dan Jones at 783-2491 in Westcliffe.

THINK IT OVER

Have you ever taken the time to stop and think how really important you are? For although every morning the sun would still shine and the sky would be the same beautiful blue.... It is truly a fact that can not be denied, this old world would not be the same without you.... Yes, if you were not here there would be some who would know it...beside those few who would feel a personal loss, it is true.... So, while you may still doubt it.... There is no question about it.... This old world would not be the same without you....Now, please don't let what has just been said raise your ego.... For while all that was stated is true.... Remember this old world would not be the same without anyone else, because in God's eyes, they are just as important as

YOU!